

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Kenneth Zulli, Sr.
2708 DeBouchel Blvd.
Metairie, LA 70075

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Councilman District
"D", St. Bernard
Parish

10/15

10-9

11/12

1



15010472

3. Date of

~~Primary~~
General

November 21, 2015

This report covers from Oct 5, 2015 through Nov 1, 2015

4. Type of Report:

- ☐ 180th day prior to primary
 ☐ 40th day after general
☐ 90th day prior to primary
 ☐ Annual (future election)
☐ 30th day prior to primary
 ☐ Supplemental (past election)
☐ 10th day prior to primary
☒ 0th day prior to general
 ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn
 ☐ Filed after the election AND all loans and debts paid
 AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
3131 Paris Rd
Chabnette, La 70043

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report Angel Robin-Brewer

Daytime Telephone 504-220-3382

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of November, 2015

K Zulli

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-421-4583

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Signature of Treasurer

Daytime Telephone

2015 NOV 12 PM 3:06

Nov 12 15 02:45p

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	575 ⁰⁰
2. In-kind Contributions (Schedule A-2)	-0-
3. Campaign paraphernalia sales of \$25 or less	-0-
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	575 ⁰⁰
5. Other Receipts (Schedule A-3)	-0-
6. Loans Received (Schedule B)	-0-
7. Loan Repayments Received (Schedule D)	-0-
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	575 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	-0-
10. Other Disbursements (Schedule E-2)	-0-
11. Loan Repayments Made (Schedule B)	-0-
12. Funds Loaned (Schedule D)	-0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	-0-

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	995 ⁹⁶
15. <i>Plus</i> total receipts this period (Line 8 above)	575 ⁰⁰
16. <i>Less</i> total disbursements this period (Line 13 above)	-0-
17. <i>Less</i> in-kind contributions (Line 2 above)	-0-
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1,570 ⁹⁶

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are mandatory. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
<i>The Andry, Kaur Firm LLC</i> <i>828 Bismarck ST</i> <i>New Orleans, 70113</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>10/21/15</i>	<i>\$500⁰⁰</i>	<i>\$500⁰⁰</i>
<i>V. Jean Senez</i> <i>1 Senez Pl</i> <i>Metairie, La 70005</i> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	<i>11/1/15</i>	<i>75⁰⁰</i>	<i>75⁰⁰</i>
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	<i>575⁰⁰</i>		N/A
5. TOTAL (complete only on last page of this schedule)	<i>575⁰⁰</i>		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

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